

# 31 **RALLY** DIPUTACIÓN DE **ÁVILA**

17 - 18 OCTUBRE 2025

**ROADBOOK**



**ESCUDERIA  
GREDOS**





DIPUTACIÓN  
DE **ÁVILA**

Cultura, Patrimonio, Juventud y Deporte



Ayuntamiento  
de **Ávila**

Del Rey · De los Leales · De los Caballeros



Ayuntamiento de  
**CEBREROS**



AYUNTAMIENTO DE  
**SAN BARTOLOMÉ  
DE PINARES**



Ayuntamiento  
de **Herradón de Pinares**



AYUNTAMIENTO DE  
**SANTA CRUZ  
DE PINARES**



Ayuntamiento  
El Hoyo de Pinares

NOS  
**IMPULSA**



Junta de  
Castilla y León

## SIMBOLOS UTILIZADOS



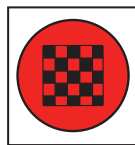
**CONTROL  
STOP**



**SALIDA**



**CONTROL  
STOP**



**META**



**RADIO**



**CAMBIO  
CARRETERA**



**CAMINO  
TIERRA**



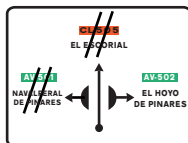
**PUNTO DE  
CONTROL**



**SEGUIR  
DIRECCION**



**NO SEGUIR  
DIRECCION**



**PANEL  
NFORMATIVO**



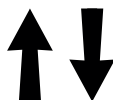
**SEGUIR/NO SEGUIR  
DIRECCION**



**POBLACION**



**ATENCION**



**DOBLE SENTIDO  
CIRCULACION**



**HITO  
KILOMETRICO**



# MODELO DE PAGINA

| SECCION   |           | CH 1          | CH 2        | DISTANCIA SECTOR | TIEMPO SECTOR | VELOCIDAD MEDIA SECTOR | SECTOR |
|-----------|-----------|---------------|-------------|------------------|---------------|------------------------|--------|
| 1         |           | ARREBATACAPAS | EL BOQUERON | 17,45            | 0h25'         | 41,88                  | 3      |
| DISTANCIA | DIRECCION | INFORMACIONES |             | KM REGRESIVO     |               |                        |        |
| TOTAL     | PARCIAL   |               |             |                  |               |                        |        |
| 15,60     | 3,10      | 07            | 0,00        | 1,85             |               |                        |        |
| 16,10     | 0,50      | 08            | 1,35        |                  |               |                        |        |
| 16,40     | 0,30      | 09            | 1,05        |                  |               |                        |        |
| 17,20     | 0,80      | 10            | 0,25        |                  |               |                        |        |
| 17,38     | 0,18      | 11            | 0,06        |                  |               |                        |        |
| 17,45     | 0,06      | 12            | 00,00       |                  |               |                        |        |
| 22        |           |               |             |                  |               |                        |        |

ITINERARIO - HORARIO

SABADO 18 OCTUBRE

| SECTOR | CONTROL      | LOCALIZACION                        | TC<br>KM | ENLACE<br>KM | TOTAL<br>KM | TIEMPO | KM/H | HORA     |
|--------|--------------|-------------------------------------|----------|--------------|-------------|--------|------|----------|
| 1      | CH 0         | Salida Rally - Cebrenros            |          |              |             |        |      | 10:00:00 |
|        | CH 0A        | Entrada asistencia                  |          | 1            | 1           | 4      | 15   | 10:04:00 |
|        | ASISTENCIA A |                                     |          |              |             | 30     |      |          |
| 2      | CH 0B        | Salida asistencia                   |          |              |             |        |      | 10:34:00 |
|        | CH 1         | Arrebatacapas (Cebrenros)           |          | 1,5          | 1,5         | 5      | 18   | 10:39:00 |
| 3      | TC 1         | ARREBATACAPAS                       | 15,6     |              |             |        |      | 10:42:00 |
| 4      | CH 2         | El Boqueron (San Bartolome Pinares) |          | 1,8          | 17,4        | 25     | 42   | 11:07:00 |
|        | TC 2         | EL BOQUERON                         | 15,4     |              |             |        |      | 11:10:00 |
|        | CH2A         | Entrada reagrupamiento              |          | 51,3         | 66,8        | 1:20   | 50   | 12:30:00 |

1ª SECCION

TOTALES SECCION

31 55,6 86,7

REAGRUPAMIENTO

20

|   |              |                                     |      |      |      |      |    |          |
|---|--------------|-------------------------------------|------|------|------|------|----|----------|
| 5 | CH 2B        | Salida reagrupamiento               |      |      |      |      |    | 12:50:00 |
|   | CH 2C        | Entrada asistencia                  |      | 1    | 1    | 4    |    | 12:54:00 |
|   | ASISTENCIA B |                                     |      |      |      | 40   |    |          |
| 6 | CH 2D        | Salida asistencia                   |      |      |      |      |    | 13:34:00 |
|   | CH 3         | Arrebatacapas (Cebrenros)           |      | 1,5  | 1,5  | 5    | 18 | 13:39:00 |
| 7 | TC 3         | ARREBATACAPAS                       | 15,6 |      |      |      |    | 13:42:00 |
| 8 | CH 4         | El Boqueron (San Bartolome Pinares) |      | 1,8  | 17,4 | 25   | 42 | 14:07:00 |
|   | TC 4         | EL BOQUERON                         | 15,4 |      |      |      |    | 14:10:00 |
|   | CH4A         | Entrada reagrupamiento              |      | 51,3 | 66,8 | 1:20 | 50 | 15:30:00 |

2ª SECCION

TOTALES SECCION

31 55,6 86,7

REAGRUPAMIENTO

20

|    |              |                                           |      |     |      |    |    |          |
|----|--------------|-------------------------------------------|------|-----|------|----|----|----------|
| 9  | CH4B         | Salida reagrupamiento                     |      |     |      |    |    | 15:50:00 |
|    | CH4C         | Entrada asistencia                        |      |     |      | 4  |    | 15:54:00 |
|    | ASISTENCIA C |                                           |      |     |      | 40 |    |          |
| 10 | CH4D         | Salida asistencia                         |      |     |      |    |    | 16:34:00 |
|    | CH5          | Arrebatacapas (Cebrenros)                 |      | 1,5 | 1,5  | 5  | 18 | 16:39:00 |
| 11 | TC 5         | ARREBATACAPAS                             | 15,6 |     |      |    |    | 16:42:00 |
| 12 | CH6          | El Boqueron (San Bartolome Pinares)       |      | 1,8 | 17,4 | 25 | 4  | 17:07:00 |
|    | TC 6         | EL BOQUERON                               | 15,4 |     |      |    |    | 17:10:00 |
|    | CH6A         | Parque cerrado (AVILA - PASEO DEL RASTRO) |      | 9,8 | 25,3 | 40 | 38 | 17:50:00 |

3ª SECCION

TOTALES SECCION

31 13,1 44,2

TOTALES RALLY

93 122,3 215,6 310,11

MAPA GENERAL





# SALIDA A ASISTENCIA

SECCION

**1**

CH **0**

SALIDA



CH **0A**

ENTRADA ASISTENCIA

SECTOR

**1**

|         |               |                    |           |        |          |        |
|---------|---------------|--------------------|-----------|--------|----------|--------|
| SECCION | CH 0          | CH 0A              | DISTANCIA | TIEMPO | PROMEDIO | SECTOR |
| 1       | SALIDA PARQUE | ENTRADA ASISTENCIA | 00,45     | 0h04'  | 15,00    | 1      |

| DISTANCIA |         | DIRECCION                                                                                                         | INFORMACIONES                                                                                                                                                                                        | KM<br>REGRESIVOS |
|-----------|---------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| TOTAL     | PARCIAL |                                                                                                                   |                                                                                                                                                                                                      |                  |
| 00,00     | 00,00   | PLAZA ESPAÑA<br>                 |                                                                                                                     | 00,45            |
| 00,30     | 00,30   | 01<br>AV/ DE LA CONSTITUCION<br> |                                                                                                                                                                                                      | 00,15            |
| 00,45     | 00,15   | 02<br>AV-504<br>                 | 03<br> <div>BODEGAS PERLADO</div>  | 00,00            |
|           |         |                                                                                                                   |                                                                                                                                                                                                      |                  |
|           |         |                                                                                                                   |                                                                                                                                                                                                      |                  |
|           |         |                                                                                                                   |                                                                                                                                                                                                      |                  |

# ASISTENCIA

|                     |                                    |                                                                                     |                                   |                    |
|---------------------|------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------|--------------------|
| SECCION<br><b>1</b> | CH <b>0B</b><br>ENTRADA ASISTENCIA |  | CH <b>0C</b><br>SALIDA ASISTENCIA | SECTOR<br><b>1</b> |
|---------------------|------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------|--------------------|

## PLANO ASISTENCIAS







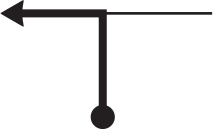
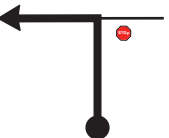
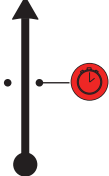
**ENTRADA/SALIDA ASISTENCIA**



# ASISTENCIA TC ARREBATACAPAS

|                     |                                   |                                                                                     |                              |                    |
|---------------------|-----------------------------------|-------------------------------------------------------------------------------------|------------------------------|--------------------|
| SECCION<br><b>1</b> | CH <b>0B</b><br>SALIDA ASISTENCIA |  | CH <b>1</b><br>ARREBATACAPAS | SECTOR<br><b>2</b> |
|---------------------|-----------------------------------|-------------------------------------------------------------------------------------|------------------------------|--------------------|

|                     |                                          |   |                                     |              |              |              |          |
|---------------------|------------------------------------------|---|-------------------------------------|--------------|--------------|--------------|----------|
| SECCION<br><b>1</b> | CH <b>0B</b><br><b>SALIDA ASISTENCIA</b> | → | CH <b>1</b><br><b>ARREBATACAPAS</b> | DISTANCIA    | TIEMPO       | PROMEDIO     | SECTOR   |
|                     |                                          |   |                                     | <b>00,95</b> | <b>0h05'</b> | <b>18,00</b> | <b>2</b> |

| DISTANCIA |         | DIRECCION                                                                                                         | INFORMACIONES                                                                                                                                                          | KM<br>REGRESIVOS |
|-----------|---------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| TOTAL     | PARCIAL |                                                                                                                   |                                                                                                                                                                        |                  |
| 00,00     | 00,00   | AV-504<br>                       |                                                                                       | 00,95            |
|           |         | 01<br>AV. DE LA CONSTITUCION<br> |                                                                                                                                                                        |                  |
| 00,10     | 00,10   | 02                                                                                                                |                                                                                                                                                                        | 00,85            |
| 00,50     | 00,40   | AV. DE LA CONSTITUCION<br>       | <br> | 00,55            |
|           |         | 03                                                                                                                |                                                                                                                                                                        |                  |
| 00,80     | 00,40   | 04<br>AV-503<br>                |                                                                                      | 00,15            |
| 00,95     | 00,15   | 05<br>AV-503<br>               |                                                                                     | 00,00            |
|           |         |                                                                                                                   |                                                                                                                                                                        |                  |

**TC 1**

**ARREBATACAPAS**

SECCION

**1**

CH 1

**ARREBATACAPAS**



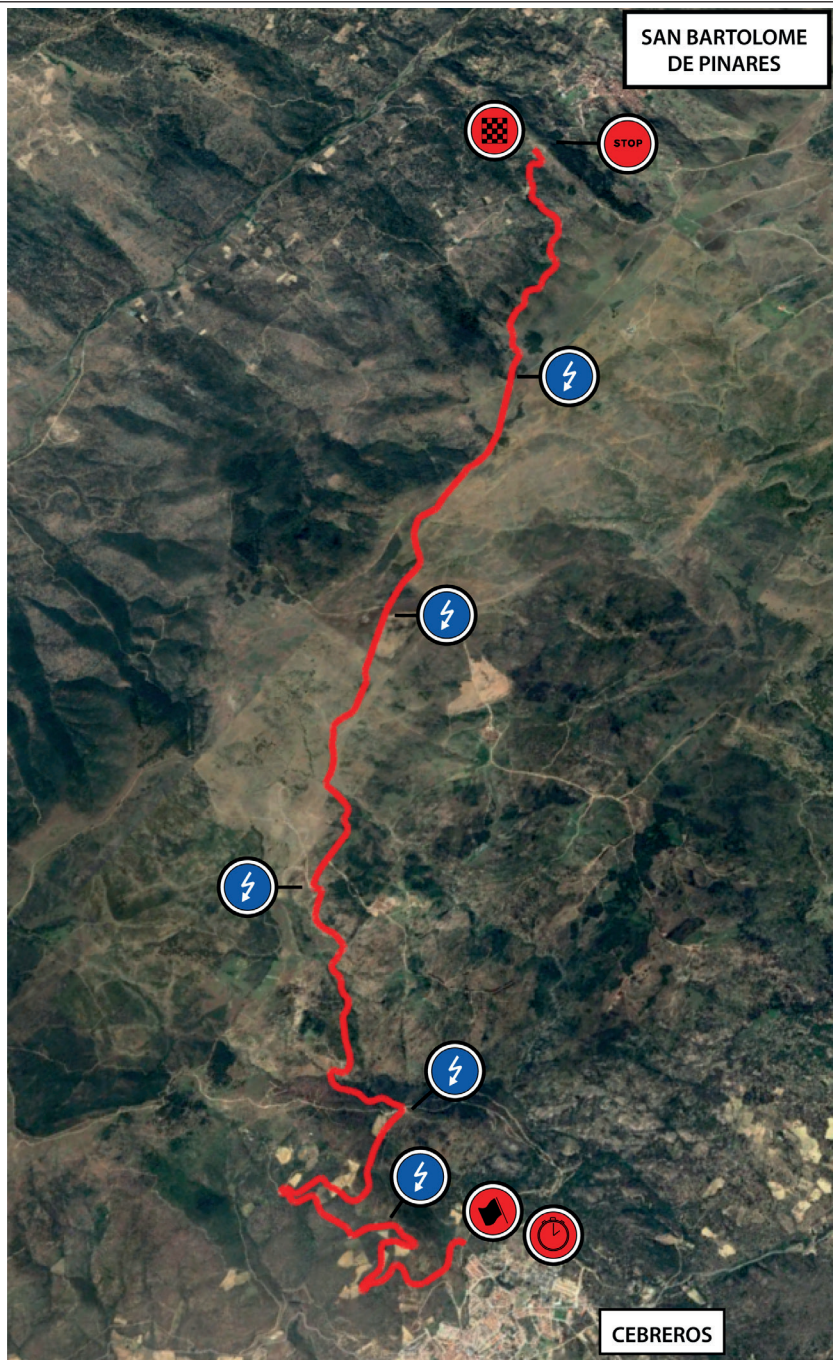
CH 2

**EL BOQUERON**

SECTOR

**3**

## PLANO TRAMO





## PLANO SALIDA





## PLANO META

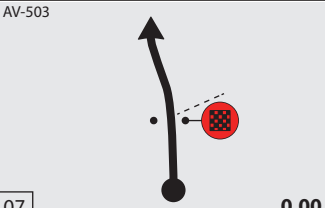
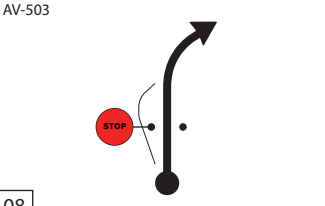
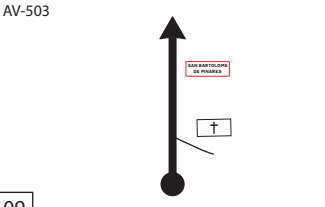
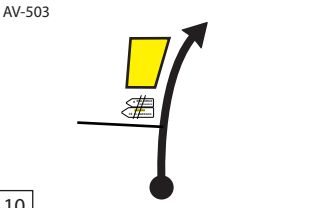
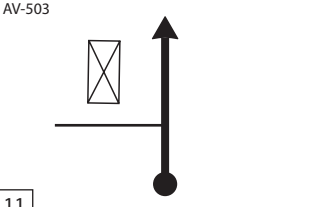
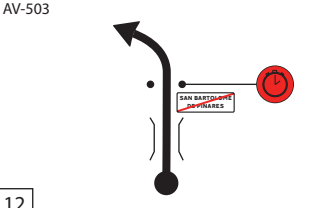




| SECCION   |         | CH 1          | CH 2            | DISTANCIA                                                                                                                                                                                                                                                                                                                                                              | TIEMPO                                                                                    | PROMEDIO | SECTOR        |
|-----------|---------|---------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------|---------------|
| 1         |         | ARREBATACAPAS | EL BOQUERON     | 17,45                                                                                                                                                                                                                                                                                                                                                                  | 0h25'                                                                                     | 41,88    | 3             |
| DISTANCIA |         | DIRECCION     |                 | INFORMACIONES                                                                                                                                                                                                                                                                                                                                                          |                                                                                           |          | KM REGRESIVOS |
| TOTAL     | PARCIAL |               |                 |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                           |          |               |
| 00,00     | 00,00   | 01            | AV-503<br>15,60 | 40°27'44.6"N 4°28'17.6"W<br><br>   |          | 17,45    |               |
| 1,90      | 1,90    | 02            | AV-503<br>13,70 |                                                                                                                                                                                                                                                                                                                                                                        | <br>R1   | 15,55    |               |
| 4,50      | 2,60    | 03            | AV-503<br>11,10 | <br>                                                                                                                                                                                                 | <br>R2   | 12,95    |               |
| 7,20      | 2,70    | 04            | AV-503<br>8,40  |                                                                                                                                                                                                                                                                                       | <br>R3   | 10,25    |               |
| 9,90      | 2,70    | 05            | AV-503<br>5,70  |                                                                                                                                                                                                                                                                                     | <br>R4 | 7,55     |               |
| 12,50     | 2,60    | 06            | AV-503<br>3,10  | <br><br>                                                                                                      | <br>R5 | 4,95     |               |

31 RALLY DIPUTACION DE AVILA

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| DISTANCIA |         | DIRECCION                                                                                                                         | INFORMACIONES                                                                                                                                                            | KM<br>REGRESIVOS |
|-----------|---------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| TOTAL     | PARCIAL |                                                                                                                                   |                                                                                                                                                                          |                  |
| 15,60     | 3,10    | <div>AV-503</div>  <div>07</div> <div>0,00</div> | <div>40°32'04.8"N 4°32'30.0"W</div>  <div>1</div>                                       | 1,85             |
| 16,10     | 0,50    | <div>AV-503</div>  <div>08</div>                 |  <div>1</div>                                                                           | 1,35             |
| 16,40     | 0,30    | <div>AV-503</div>  <div>09</div>                 | <div>SAN BARTOLOME<br/>DE PINARES</div>                                                                                                                                  | 1,05             |
| 17,20     | 0,80    | <div>AV-503</div>  <div>10</div>                | <div>ZONA HABILITADA<br/>DE ESPERA<br/>PARA EL<br/>SIGUIENTE<br/>CONTROL HORARIO</div>  | 0,25             |
| 17,38     | 0,18    | <div>AV-503</div>  <div>11</div>               | <div>CORTE<br/>SOLICITADO</div>                                                                                                                                          | 0,06             |
| 17,45     | 0,06    | <div>AV-503</div>  <div>12</div>               |  <div>2</div>                                                                         | 00,00            |

**TC 2**

**EL BOQUERON**

SECCION

**1**

CH **2**

EL BOQUERON



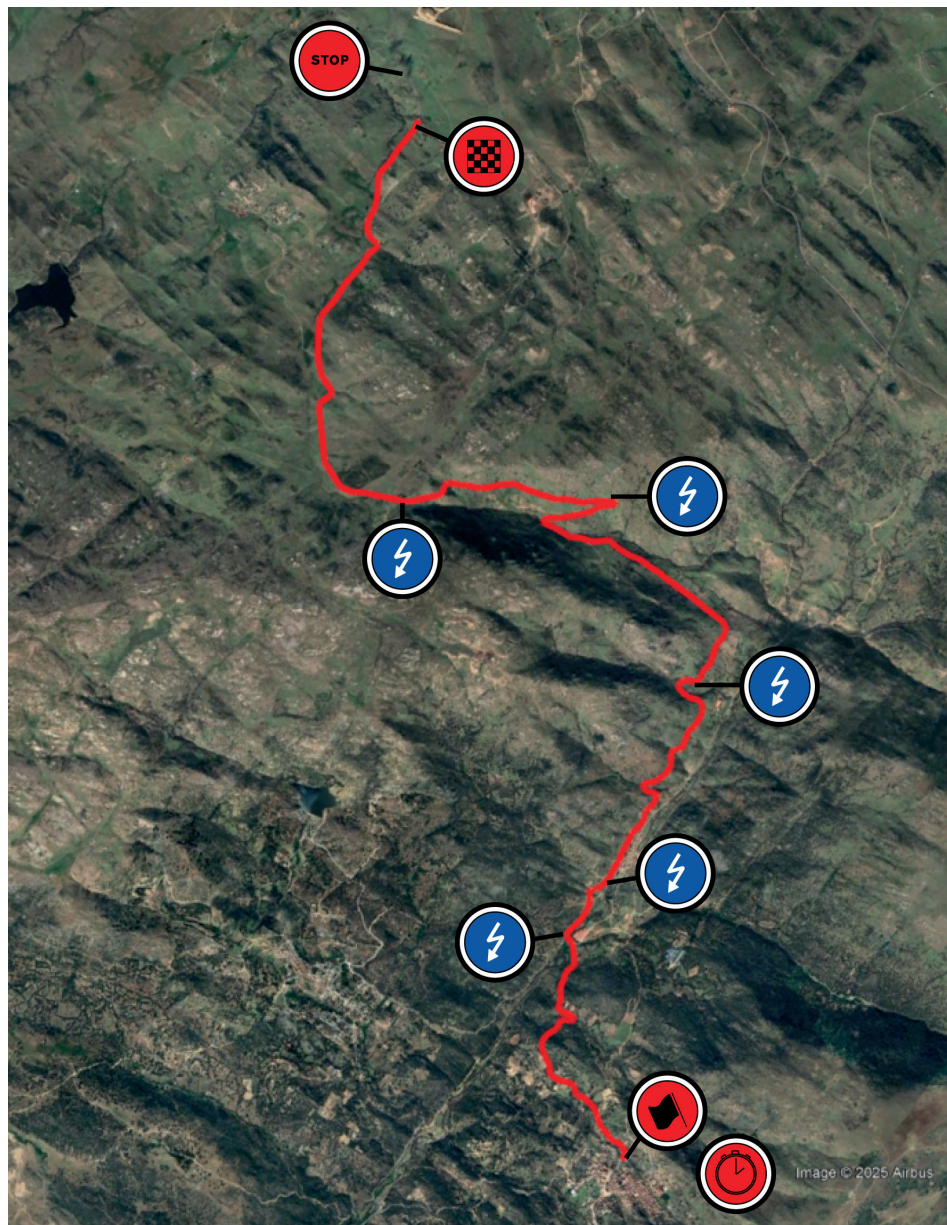
CH **2A**

REAGRUPAMIENTO

SECTOR

**4**

## PLANO TRAMO



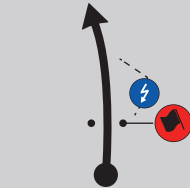
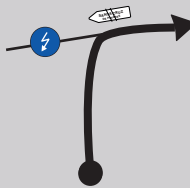
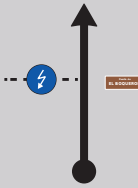
## PLANO SALIDA





## PLANO META



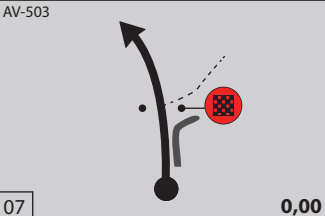
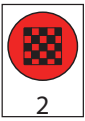
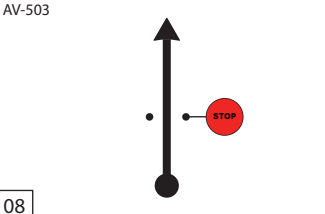
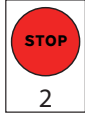
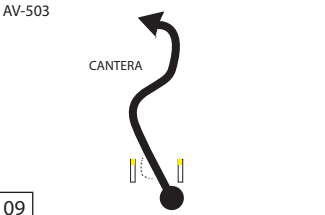
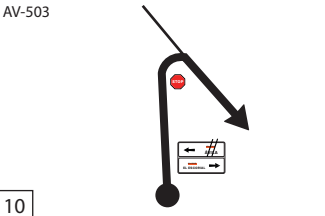
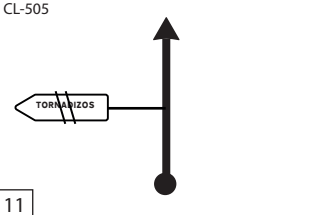
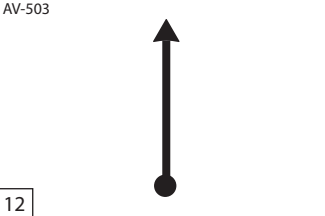
| SECCION<br>1 |         | CH 2<br>EL BOQUERON |                                                                                               | → | CH 2A<br>REAGRUPAMIENTO                                                                                                                                                                                                                                                                                                                                             |  | DISTANCIA<br>67,15 | TIEMPO<br>1h20' | PROMEDIO<br>50,00 | SECTOR<br>4 |
|--------------|---------|---------------------|-----------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|-----------------|-------------------|-------------|
| DISTANCIA    |         | DIRECCION           |                                                                                               |   | INFORMACIONES                                                                                                                                                                                                                                                                                                                                                       |  |                    |                 | KM<br>REGRESIVOS  |             |
| TOTAL        | PARCIAL |                     |                                                                                               |   |                                                                                                                                                                                                                                                                                                                                                                     |  |                    |                 |                   |             |
| 00,00        | 00,00   | 01                  | AV-503<br>   |   | 40°32'44.6"N 4°32'31.8"W<br>    |  |                    |                 | 67,15             |             |
| 2,65         | 2,65    | 02                  | AV-503<br>   |   |  <br>R1                                                                                                                                                                                           |  |                    |                 | 64,50             |             |
| 3,20         | 0,55    | 03                  | AV-503<br>   |   |  <br>R2                                                                                                                                                                                           |  |                    |                 | 63,95             |             |
| 5,80         | 2,60    | 04                  | AV-503<br>  |   | <br>R3                                                                                                                                                                                                                                                                             |  |                    |                 | 61,35             |             |
| 9,00         | 3,20    | 05                  | AV-503<br> |   | <br>R4                                                                                                                                                                                                                                                                           |  |                    |                 | 58,15             |             |
| 11,30        | 2,30    | 06                  | AV-503<br> |   |  <br>R5                                                                                                                                                                                       |  |                    |                 | 55,85             |             |

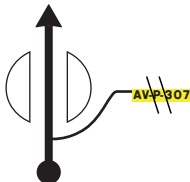
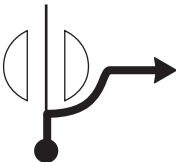
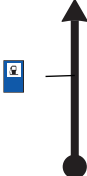
31 RALLY DIPUTACION DE AVILA

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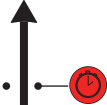
|         |             |                |           |        |          |        |
|---------|-------------|----------------|-----------|--------|----------|--------|
| SECCION | CH 2        | CH 2A          | DISTANCIA | TIEMPO | PROMEDIO | SECTOR |
| 1       | EL BOQUERON | REAGRUPAMIENTO | 67,15     | 1h20'  | 50,00    | 4      |

| DISTANCIA |         | DIRECCION                                                                                                    | INFORMACIONES                                                                                                 | KM<br>REGRESIVOS |
|-----------|---------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------|
| TOTAL     | PARCIAL |                                                                                                              |                                                                                                               |                  |
| 15,40     | 4,10    | AV-503<br><br>07<br>0,00    | 40°36'10.6"N 4°37'25.0"W<br> | 51,75            |
| 15,90     | 0,50    | AV-503<br><br>08            |                              | 51,25            |
| 17,00     | 1,10    | AV-503<br>CANTERA<br><br>09 |                              | 50,15            |
| 21,30     | 4,30    | AV-503<br><br>10           |                             | 45,85            |
| 25,50     | 4,20    | CL-505<br><br>11          |                                                                                                               | 41,65            |
| 38,40     | 12,90   | AV-503<br><br>12          |                            | 28,75            |

| SECCION<br>1 |         | CH 2<br>EL BOQUERON |        | →                                                                                   | CH 2A<br>REAGRUPAMIENTO |                                                                                     | DISTANCIA<br>67,15                                                                | TIEMPO<br>1h20' | PROMEDIO<br>50,00 | SECTOR<br>4 |
|--------------|---------|---------------------|--------|-------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------|-------------------|-------------|
| DISTANCIA    |         | DIRECCION           |        |                                                                                     | INFORMACIONES           |                                                                                     |                                                                                   |                 | KM<br>REGRESIVOS  |             |
| TOTAL        | PARCIAL |                     |        |                                                                                     |                         |                                                                                     |                                                                                   |                 |                   |             |
| 39,85        | 1,45    | 13                  | CL-505 |    |                         |                                                                                     |                                                                                   |                 |                   | 27,30       |
| 47,50        | 7,65    | 14                  | CL-505 |    | !!!                     |    |  |                 |                   | 19,65       |
| 60,50        | 13,00   | 15                  | AV-502 |    |                         |    |                                                                                   |                 |                   | 06,65       |
| 61,50        | 1,00    | 16                  | AV-502 |   |                         |    |                                                                                   |                 |                   | 05,65       |
| 66,50        | 5,00    | 17                  | AV-502 |  |                         |  |                                                                                   |                 |                   | 00,65       |
| 67,00        | 0,50    | 18                  | AV-502 |  | !!                      |  |                                                                                   |                 |                   | 00,15       |

31 RALLY DIPUTACION DE AVILA

29

| DISTANCIA |         | DIRECCION                                                                                                 | INFORMACIONES                                                                                | KM<br>REGRESIVOS |
|-----------|---------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------|
| TOTAL     | PARCIAL |                                                                                                           |                                                                                              |                  |
| 67,10     | 00,10   | <div>C/ LA CUESTA</div>  | <div>! <div>CALLE<br/>POETA HERMENEGILDO<br/>MARTIN BORRO</div></div>                        | 00,05            |
|           |         | <div>19</div>            |                                                                                              |                  |
| 67,15     | 00,05   | <div>20</div>            | <div></div> | 00,00            |
|           |         |                                                                                                           |                                                                                              |                  |
|           |         |                                                                                                           |                                                                                              |                  |
|           |         |                                                                                                           |                                                                                              |                  |
|           |         |                                                                                                           |                                                                                              |                  |
|           |         |                                                                                                           |                                                                                              |                  |

# REAGRUPAMIENTO

SECCION

**1**

CH **2A**

ENTRADA  
REAGRUPAMIENTO



CH **2B**

SALIDA  
REAGRUPAMIENTO

PLANO REAGRUPAMIENTO



## REAGRUPAMIENTO



**ENTRADA REAGRUPAMIENTO**



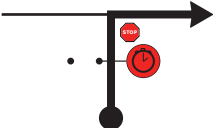
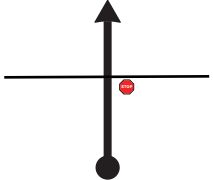
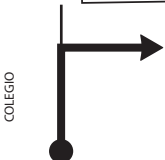
**SALIDA REAGRUPAMIENTO**





# REAGRUPAMIENTO ASISTENCIA

|                     |                                          |   |                                       |                    |
|---------------------|------------------------------------------|---|---------------------------------------|--------------------|
| SECCION<br><b>2</b> | CH <b>2B</b><br>SALIDA<br>REAGRUPAMIENTO | ➔ | CH <b>2C</b><br>ENTRADA<br>ASISTENCIA | SECTOR<br><b>5</b> |
|---------------------|------------------------------------------|---|---------------------------------------|--------------------|

| DISTANCIA |         | DIRECCION                                                                                                   | INFORMACIONES                                                                                                                                                       | KM<br>REGRESIVOS |
|-----------|---------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| TOTAL     | PARCIAL |                                                                                                             |                                                                                                                                                                     |                  |
| 0,00      | 0,00    | AV-502<br>                 |   | 0,55             |
|           |         | 01<br>                     |                                                                                                                                                                     |                  |
| 0,08      | 0,08    | 02                                                                                                          |                                                                                    | 0,47             |
| 0,45      | 0,37    | AV. DE LA CONSTITUCION<br> |  <div>BODEGAS<br/>PERLADO</div>                                                   | 0,10             |
|           |         | 03<br>AV-504<br>          |                                                                                                                                                                     |                  |
| 0,55      | 0,10    | 04                                                                                                          |                                                                                                                                                                     | 0,00             |
|           |         |                                                                                                             |                                                                                                                                                                     |                  |
|           |         |                                                                                                             |                                                                                                                                                                     |                  |

# ASISTENCIA

SECCION

**2**

CH **2C**

ENTRADA ASISTENCIA



CH **2D**

SALIDA ASISTENCIA

## PLANO ASISTENCIAS





**ENTRADA/SALIDA ASISTENCIA**

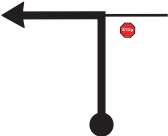
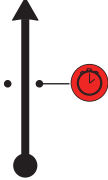


# ASISTENCIA TC ARREBATACAPAS

|                     |                                   |                                                                                     |                              |                    |
|---------------------|-----------------------------------|-------------------------------------------------------------------------------------|------------------------------|--------------------|
| SECCION<br><b>2</b> | CH <b>2D</b><br>SALIDA ASISTENCIA |  | CH <b>3</b><br>ARREBATACAPAS | SECTOR<br><b>6</b> |
|---------------------|-----------------------------------|-------------------------------------------------------------------------------------|------------------------------|--------------------|



|         |                   |               |           |        |          |        |
|---------|-------------------|---------------|-----------|--------|----------|--------|
| SECCION | CH 2D             | CH 3          | DISTANCIA | TIEMPO | PROMEDIO | SECTOR |
| 2       | SALIDA ASISTENCIA | ARREBATACAPAS | 00,95     | 0h05'  | 18,00    | 6      |

| DISTANCIA |         | DIRECCION                                                                                         | INFORMACIONES                                                                                                                                                                                                                                         | KM<br>REGRESIVOS |
|-----------|---------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| TOTAL     | PARCIAL |                                                                                                   |                                                                                                                                                                                                                                                       |                  |
| 00,00     | 00,00   | AV-504                                                                                            |                                                                                     | 00,95            |
|           |         | <div>01</div>    |                                                                                                                                                                                                                                                       |                  |
| 00,10     | 00,10   | AV. DE LA CONSTITUCION                                                                            |                                                                                                                                                                                                                                                       | 00,85            |
|           |         | <div>02</div>    |                                                                                                                                                                                                                                                       |                  |
| 00,50     | 00,40   | AV. DE LA CONSTITUCION                                                                            |    | 00,55            |
|           |         | <div>03</div>    |                                                                                                                                                                                                                                                       |                  |
| 00,80     | 00,40   | AV-503                                                                                            |                                                                                                                                                                     | 00,15            |
|           |         | <div>04</div>   |                                                                                                                                                                                                                                                       |                  |
| 00,95     | 00,15   | AV-503                                                                                            |                                                                                                                                                                    | 00,00            |
|           |         | <div>05</div>  |                                                                                                                                                                                                                                                       |                  |
|           |         |                                                                                                   |                                                                                                                                                                                                                                                       |                  |

**TC 3**

**ARREBATACAPAS**

SECCION

**2**

CH **3**

**ARREBATACAPAS**



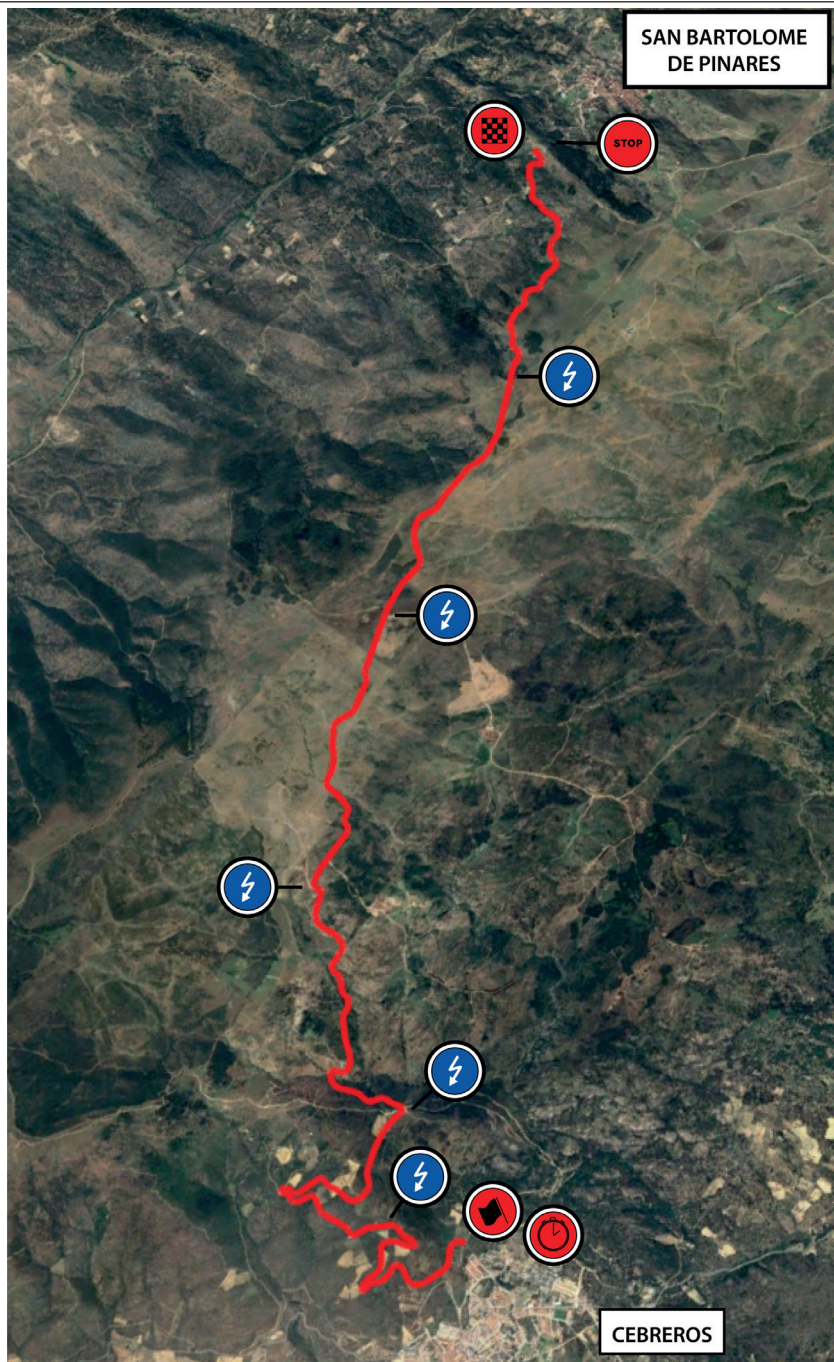
CH **4**

**EL BOQUERON**

SECTOR

**7**

## PLANO TRAMO



## PLANO SALIDA





## PLANO META

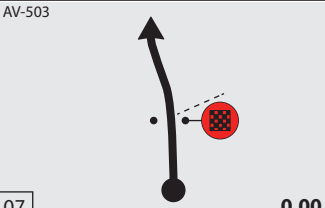
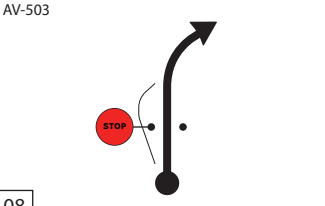
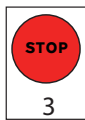
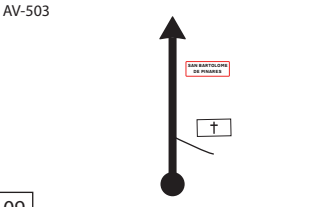
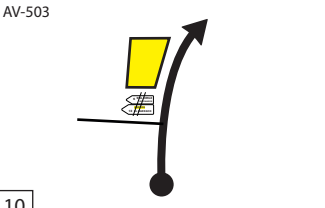
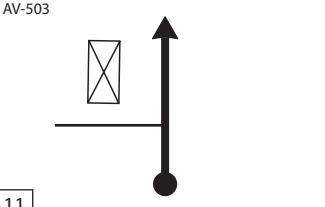
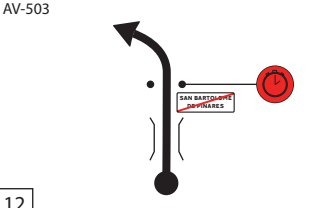


| SECCION   |         | CH 3          | CH 4            | DISTANCIA                                                                                                                                                                                                                                                                                                                                                                    | TIEMPO                                                                                    | PROMEDIO      | SECTOR |
|-----------|---------|---------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------|--------|
| 2         |         | ARREBATACAPAS | EL BOQUERON     | 17,45                                                                                                                                                                                                                                                                                                                                                                        | 0h25'                                                                                     | 41,88         | 7      |
| DISTANCIA |         | DIRECCION     |                 | INFORMACIONES                                                                                                                                                                                                                                                                                                                                                                |                                                                                           | KM REGRESIVOS |        |
| TOTAL     | PARCIAL |               |                 |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                           |               |        |
| 00,00     | 00,00   | 01            | AV-503<br>15,60 | 40°27'44.6"N 4°28'17.6"W<br><br><br><br> |          | 17,45         |        |
| 1,90      | 1,90    | 02            | AV-503<br>13,70 |                                                                                                                                                                                                                                                                                                                                                                              | <br>R1   | 15,55         |        |
| 4,50      | 2,60    | 03            | AV-503<br>11,10 | <br>                                                                                                                                                                                                       | <br>R2   | 12,95         |        |
| 7,20      | 2,70    | 04            | AV-503<br>8,40  |                                                                                                                                                                                                                                                                                             | <br>R3   | 10,25         |        |
| 9,90      | 2,70    | 05            | AV-503<br>5,70  |                                                                                                                                                                                                                                                                                           | <br>R4 | 7,55          |        |
| 12,50     | 2,60    | 06            | AV-503<br>3,10  | <br><br>                                                                                                            | <br>R5 | 4,95          |        |

31 RALLY DIPUTACION DE AVILA

47

|         |               |             |           |        |          |        |
|---------|---------------|-------------|-----------|--------|----------|--------|
| SECCION | CH 3          | CH 4        | DISTANCIA | TIEMPO | PROMEDIO | SECTOR |
| 2       | ARREBATACAPAS | EL BOQUERON | 17,45     | 0h25'  | 41,88    | 7      |

| DISTANCIA |         | DIRECCION                                                                                           | INFORMACIONES                                                                                                                                 | KM<br>REGRESIVOS |
|-----------|---------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| TOTAL     | PARCIAL |                                                                                                     |                                                                                                                                               |                  |
| 15,60     | 3,10    | AV-503<br><br>07   | 40°32'04.8"N 4°32'30.0"W<br>                                 | 1,85             |
| 16,10     | 0,50    | AV-503<br><br>08   |                                                              | 1,35             |
| 16,40     | 0,30    | AV-503<br><br>09   | <div>SAN BARTOLOME DE PINARES</div>                                                                                                           | 1,05             |
| 17,20     | 0,80    | AV-503<br><br>10  | <div>ZONA HABILITADA DE ESPERA PARA EL SIGUIENTE CONTROL HORARIO</div> <div> <div>6 STA CRUZ DE PINARES</div> <div>13 EL BARRACO</div> </div> | 0,25             |
| 17,38     | 0,18    | AV-503<br><br>11 | <div>CORTE SOLICITADO</div>                                                                                                                   | 0,06             |
| 17,45     | 0,06    | AV-503<br><br>12 |                                                            | 00,00            |



**TC 4**

**EL BOQUERON**

SECCION

**2**

CH **4**

EL BOQUERON



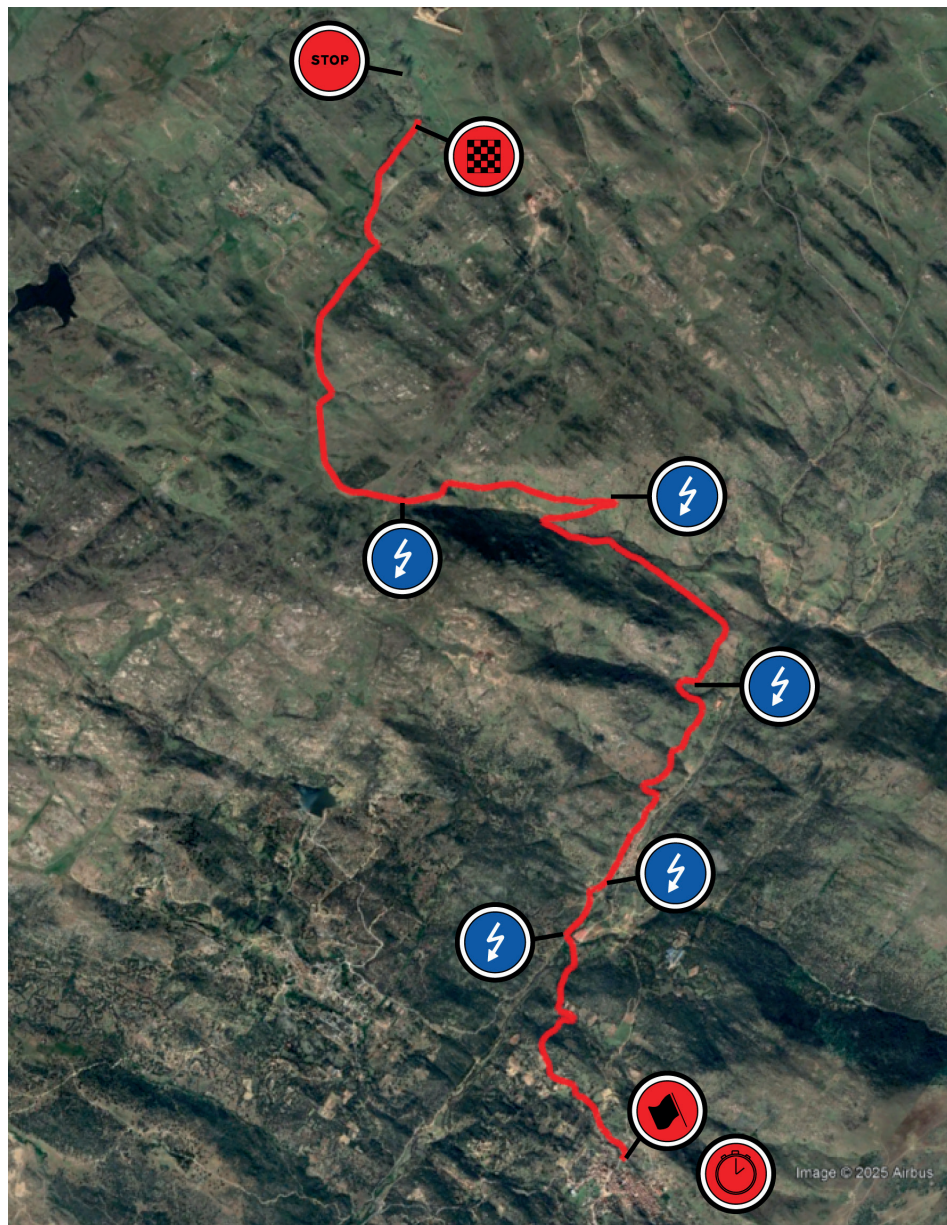
CH **4A**

REAGRUPAMIENTO

SECTOR

**8**

## PLANO TRAMO



## PLANO SALIDA





## PLANO META

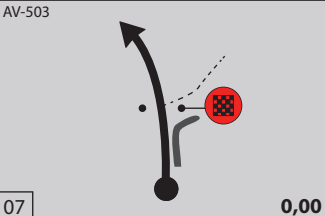
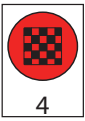
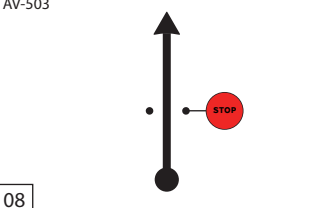
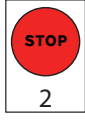
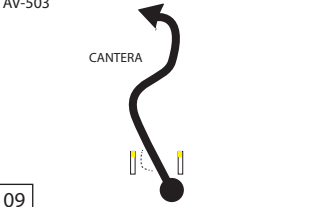
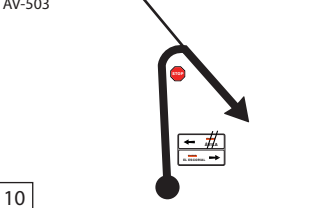
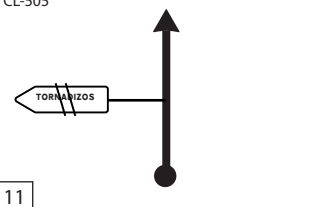
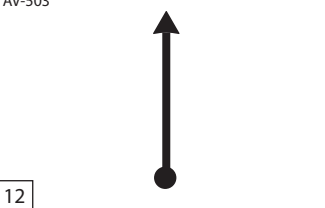


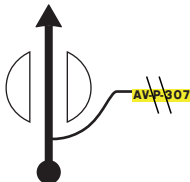
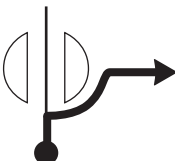
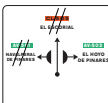
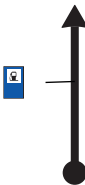
| SECCION   |         | CH 4        |                                                | → | CH 4A          | DISTANCIA                                                                            | TIEMPO | PROMEDIO | SECTOR     |       |
|-----------|---------|-------------|------------------------------------------------|---|----------------|--------------------------------------------------------------------------------------|--------|----------|------------|-------|
| 2         |         | EL BOQUERON |                                                |   | REAGRUPAMIENTO | 67,15                                                                                | 1h20'  | 50,00    | 8          |       |
| DISTANCIA |         | DIRECCION   |                                                |   | INFORMACIONES  |                                                                                      |        |          | KM         |       |
| TOTAL     | PARCIAL |             |                                                |   |                |                                                                                      |        |          | REGRESIVOS |       |
| 00,00     | 00,00   | 01          | <div>AV-503</div> <div></div> <div>15,40</div> |   |                | <div>40°32' 44.6"N 4°32'31.8"W</div> <div></div> <div></div> <div></div> <div></div> |        |          |            | 67,15 |
| 2,65      | 2,65    | 02          | <div>AV-503</div> <div></div> <div>12,75</div> |   |                | <div></div> <div>R1</div>                                                            |        |          |            | 64,50 |
| 3,20      | 0,55    | 03          | <div>AV-503</div> <div></div> <div>12,20</div> |   |                | <div></div> <div>R2</div>                                                            |        |          |            | 63,95 |
| 5,80      | 2,60    | 04          | <div>AV-503</div> <div></div> <div>9,60</div>  |   |                | <div></div> <div>R3</div>                                                            |        |          |            | 61,35 |
| 9,00      | 3,20    | 05          | <div>AV-503</div> <div></div> <div>6,40</div>  |   |                | <div></div> <div>R4</div>                                                            |        |          |            | 58,15 |
| 11,30     | 2,30    | 06          | <div>AV-503</div> <div></div> <div>4,10</div>  |   |                | <div></div> <div>R5</div>                                                            |        |          |            | 55,85 |

31 RALLY DIPUTACION DE AVILA

53

|         |             |                |           |        |          |        |
|---------|-------------|----------------|-----------|--------|----------|--------|
| SECCION | CH 4        | CH 4A          | DISTANCIA | TIEMPO | PROMEDIO | SECTOR |
| 2       | EL BOQUERON | REAGRUPAMIENTO | 67,15     | 1h20'  | 50,00    | 8      |

| DISTANCIA |         | DIRECCION                                                                                                    | INFORMACIONES                                                                                                 | KM<br>REGRESIVOS |
|-----------|---------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------|
| TOTAL     | PARCIAL |                                                                                                              |                                                                                                               |                  |
| 15,40     | 4,10    | AV-503<br><br>07 0,00       | 40°36'10.6"N 4°37'25.0"W<br> | 51,75            |
| 15,90     | 0,50    | AV-503<br><br>08            |                              | 51,25            |
| 17,00     | 1,10    | AV-503<br>CANTERA<br><br>09 |                              | 50,15            |
| 21,30     | 4,30    | AV-503<br><br>10           |                             | 45,85            |
| 25,50     | 4,20    | CL-505<br><br>11          |                                                                                                               | 41,65            |
| 38,40     | 12,90   | AV-503<br><br>12          |                            | 28,75            |

| SECCION   |         | CH 4        |                                                                                     | CH 4A                                                                               |                                                                                     | DISTANCIA                                                                         | TIEMPO | PROMEDIO   | SECTOR |
|-----------|---------|-------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------|------------|--------|
| 2         |         | EL BOQUERON |                                                                                     | REAGRUPAMIENTO                                                                      |                                                                                     | 67,15                                                                             | 1h20'  | 50,00      | 8      |
| DISTANCIA |         | DIRECCION   |                                                                                     | INFORMACIONES                                                                       |                                                                                     |                                                                                   |        | KM         |        |
| TOTAL     | PARCIAL |             |                                                                                     |                                                                                     |                                                                                     |                                                                                   |        | REGRESIVOS |        |
| 39,85     | 1,45    | CL-505      |    |                                                                                     |                                                                                     |                                                                                   |        | 27,30      |        |
|           |         | 13          |                                                                                     |                                                                                     |                                                                                     |                                                                                   |        |            |        |
| 47,50     | 7,65    | CL-505      |    | !!!                                                                                 |    |  |        | 19,65      |        |
|           |         | 14          |                                                                                     |                                                                                     |                                                                                     |                                                                                   |        |            |        |
| 60,50     | 13,00   | AV-502      |    |    |                                                                                     |                                                                                   |        | 06,65      |        |
|           |         | 15          |                                                                                     |                                                                                     |                                                                                     |                                                                                   |        |            |        |
| 61,50     | 1,00    | AV-502      |   |    |                                                                                     |                                                                                   |        | 05,65      |        |
|           |         | 16          |                                                                                     |                                                                                     |                                                                                     |                                                                                   |        |            |        |
| 66,50     | 5,00    | AV-502      |  |  |                                                                                     |                                                                                   |        | 00,65      |        |
|           |         | 17          |                                                                                     |                                                                                     |                                                                                     |                                                                                   |        |            |        |
| 67,00     | 0,50    | AV-502      |  | !!                                                                                  |  |                                                                                   |        | 00,15      |        |
|           |         | 18          |                                                                                     |                                                                                     |                                                                                     |                                                                                   |        |            |        |

31 RALLY DIPUTACION DE AVILA

55



|         |             |                |           |        |          |        |
|---------|-------------|----------------|-----------|--------|----------|--------|
| SECCION | CH 4        | CH 4A          | DISTANCIA | TIEMPO | PROMEDIO | SECTOR |
| 2       | EL BOQUERON | REAGRUPAMIENTO | 67,15     | 1h20'  | 50,00    | 8      |

| DISTANCIA |         | DIRECCION               | INFORMACIONES                                                  | KM<br>REGRESIVOS |
|-----------|---------|-------------------------|----------------------------------------------------------------|------------------|
| TOTAL     | PARCIAL |                         |                                                                |                  |
| 67,10     | 00,10   | <div>C/ LA CUESTA</div> | <div>! CALLE POETA HERMENEGILDO MARTIN BORRO</div> <div></div> | 00,05            |
|           |         | <div>19</div>           |                                                                |                  |
| 67,15     | 00,05   | <div>20</div>           |                                                                | 00,00            |
|           |         |                         |                                                                |                  |
|           |         |                         |                                                                |                  |
|           |         |                         |                                                                |                  |
|           |         |                         |                                                                |                  |
|           |         |                         |                                                                |                  |

# REAGRUPAMIENTO

SECCION

**2**

CH **4A**

ENTRADA  
REAGRUPAMIENTO



CH **4B**

SALIDA  
REAGRUPAMIENTO

PLANO REAGRUPAMIENTO



## REAGRUPAMIENTO



**ENTRADA REAGRUPAMIENTO**



**SALIDA REAGRUPAMIENTO**



# REAGRUPAMIENTO ASISTENCIA

SECCION

**3**

CH **4B**

SALIDA  
REAGRUPAMIENTO



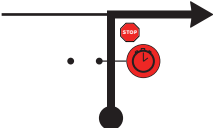
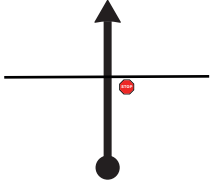
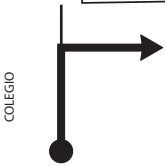
CH **4C**

ENTRADA  
ASISTENCIA

SECTOR

**9**



| DISTANCIA |         | DIRECCION                                                                                                   | INFORMACIONES                                                                                                                                                                                                                                         | KM<br>REGRESIVOS |
|-----------|---------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| TOTAL     | PARCIAL |                                                                                                             |                                                                                                                                                                                                                                                       |                  |
| 0,00      | 0,00    | AV-502<br>                 |    | 0,55             |
|           |         | 01<br>                     |                                                                                                                                                                                                                                                       |                  |
| 0,08      | 0,08    | 02                                                                                                          |                                                                                                                                                                                                                                                       | 0,47             |
| 0,45      | 0,37    | AV. DE LA CONSTITUCION<br> |  <div>BODEGAS<br/>PERLADO</div>                                                                                                                                     | 0,10             |
|           |         | 03<br>AV-504<br>          |                                                                                                                                                                                                                                                       |                  |
| 0,55      | 0,10    | 04                                                                                                          |                                                                                                                                                                                                                                                       | 0,00             |
|           |         |                                                                                                             |                                                                                                                                                                                                                                                       |                  |
|           |         |                                                                                                             |                                                                                                                                                                                                                                                       |                  |

# ASISTENCIA

SECCION

**3**

CH **4C**

ENTRADA ASISTENCIA



CH **4D**

SALIDA ASISTENCIA

## PLANO ASISTENCIAS





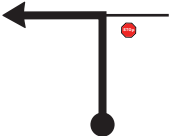
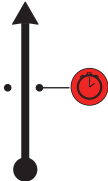
**ENTRADA/SALIDA ASISTENCIA**



# ASISTENCIA TC ARREBATACAPAS

|                     |                                   |                                                                                     |                              |                     |
|---------------------|-----------------------------------|-------------------------------------------------------------------------------------|------------------------------|---------------------|
| SECCION<br><b>3</b> | CH <b>4D</b><br>SALIDA ASISTENCIA |  | CH <b>5</b><br>ARREBATACAPAS | SECTOR<br><b>10</b> |
|---------------------|-----------------------------------|-------------------------------------------------------------------------------------|------------------------------|---------------------|

|         |                   |               |           |        |          |        |
|---------|-------------------|---------------|-----------|--------|----------|--------|
| SECCION | CH 4D             | CH 5          | DISTANCIA | TIEMPO | PROMEDIO | SECTOR |
| 3       | SALIDA ASISTENCIA | ARREBATACAPAS | 00,95     | 0h05'  | 18,00    | 10     |

| DISTANCIA |         | DIRECCION                                                                                         | INFORMACIONES                                                                                                                                                       | KM<br>REGRESIVOS |
|-----------|---------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| TOTAL     | PARCIAL |                                                                                                   |                                                                                                                                                                     |                  |
| 00,00     | 00,00   | AV-504                                                                                            |   | 00,95            |
|           |         | <div>01</div>    |                                                                                                                                                                     |                  |
| 00,10     | 00,10   | AV. DE LA CONSTITUCION                                                                            |                                                                                                                                                                     | 00,85            |
|           |         | <div>02</div>    |                                                                                                                                                                     |                  |
| 00,50     | 00,40   | AV. DE LA CONSTITUCION                                                                            |   | 00,55            |
|           |         | <div>03</div>    |                                                                                                                                                                     |                  |
| 00,80     | 00,40   | AV-503                                                                                            |                                                                                   | 00,15            |
|           |         | <div>04</div>   |                                                                                                                                                                     |                  |
| 00,95     | 00,15   | AV-503                                                                                            |                                                                                  | 00,00            |
|           |         | <div>05</div>  |                                                                                                                                                                     |                  |
|           |         |                                                                                                   |                                                                                                                                                                     |                  |



**TC 5**

**ARREBATACAPAS**

SECCION

**3**

CH **5**

**ARREBATACAPAS**



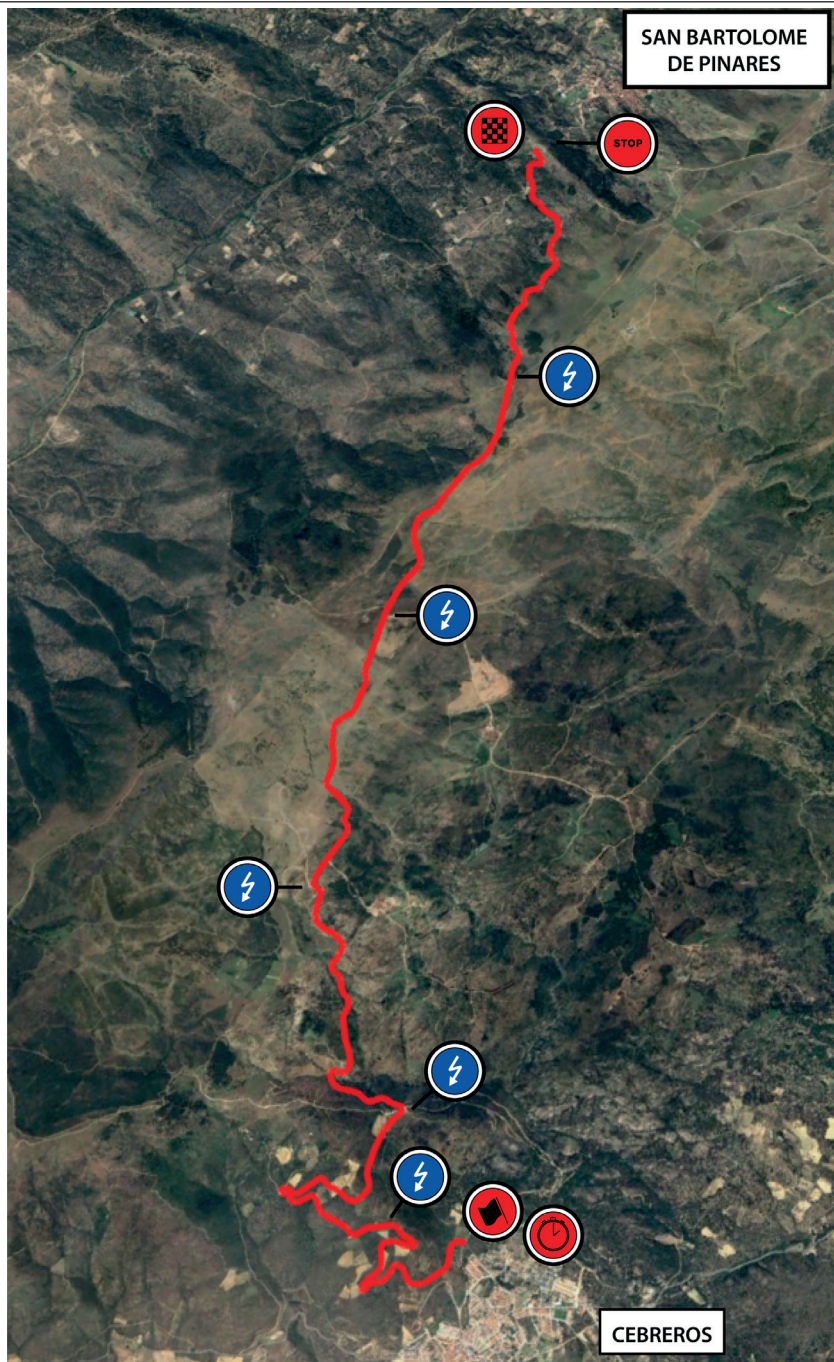
CH **6**

**EL BOQUERON**

SECTOR

**11**

## PLANO TRAMO



## PLANO SALIDA





## PLANO META



| SECCION   |         | CH 5          |                 | CH 6                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                              | DISTANCIA  | TIEMPO | PROMEDIO | SECTOR |
|-----------|---------|---------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|----------|--------|
| 3         |         | ARREBATACAPAS |                 | EL BOQUERON                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                              | 17,45      | 0h25'  | 41,88    | 11     |
| DISTANCIA |         | DIRECCION     |                 | INFORMACIONES                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                              | KM         |        |          |        |
| TOTAL     | PARCIAL |               |                 |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                              | REGRESIVOS |        |          |        |
| 00,00     | 00,00   | 01            | AV-503<br>15,60 | 40°27'44.6"N 4°28'17.6"W<br><br><br><br> |                                                                                             | 17,45      |        |          |        |
| 1,90      | 1,90    | 02            | AV-503<br>13,70 |                                                                                                                                                                                                                                                                                             | <br>R1                                                                                      | 15,55      |        |          |        |
| 4,50      | 2,60    | 03            | AV-503<br>11,10 | <br>                                                                                                                                                                                                       | <br>R2<br> | 12,95      |        |          |        |
| 7,20      | 2,70    | 04            | AV-503<br>8,40  |                                                                                                                                                                                                                                                                                             | <br>R3                                                                                      | 10,25      |        |          |        |
| 9,90      | 2,70    | 05            | AV-503<br>5,70  |                                                                                                                                                                                                                                                                                           | <br>R4                                                                                    | 7,55       |        |          |        |
| 12,50     | 2,60    | 06            | AV-503<br>3,10  | <br><br><br>                     | <br>R5                                                                                    | 4,95       |        |          |        |

31 RALLY DIPUTACION DE AVILA

73

|         |               |             |           |        |          |        |
|---------|---------------|-------------|-----------|--------|----------|--------|
| SECCION | CH 5          | CH 6        | DISTANCIA | TIEMPO | PROMEDIO | SECTOR |
| 3       | ARREBATACAPAS | EL BOQUERON | 17,45     | 0h25'  | 41,88    | 11     |

| DISTANCIA |         | DIRECCION                                       | INFORMACIONES                                                                                                                                        | KM<br>REGRESIVOS |
|-----------|---------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| TOTAL     | PARCIAL |                                                 |                                                                                                                                                      |                  |
| 15,60     | 3,10    | <div>AV-503</div> <div>07</div> <div>0,00</div> | <div>40°32'04.8"N 4°32'30.0"W</div>                                                                                                                  | 1,85             |
| 16,10     | 0,50    | <div>AV-503</div> <div>08</div>                 |                                                                                                                                                      | 1,35             |
| 16,40     | 0,30    | <div>AV-503</div> <div>09</div>                 | <div>SAN BARTOLOME<br/>DE PINARES</div>                                                                                                              | 1,05             |
| 17,20     | 0,80    | <div>AV-503</div> <div>10</div>                 | <div>ZONA HABILITADA<br/>DE ESPERA<br/>PARA EL<br/>SIGUIENTE<br/>CONTROL HORARIO</div> <div>6 STA CRUZ<br/>DE PINARES</div> <div>13 EL BARRACO</div> | 0,25             |
| 17,38     | 0,18    | <div>AV-503</div> <div>11</div>                 | <div>CORTE<br/>SOLICITADO</div>                                                                                                                      | 0,06             |
| 17,45     | 0,06    | <div>AV-503</div> <div>12</div>                 |                                                                                                                                                      | 00,00            |

**TC 6**

**EL BOQUERON**

SECCION

**3**

CH **6**

EL BOQUERON



CH **6A**

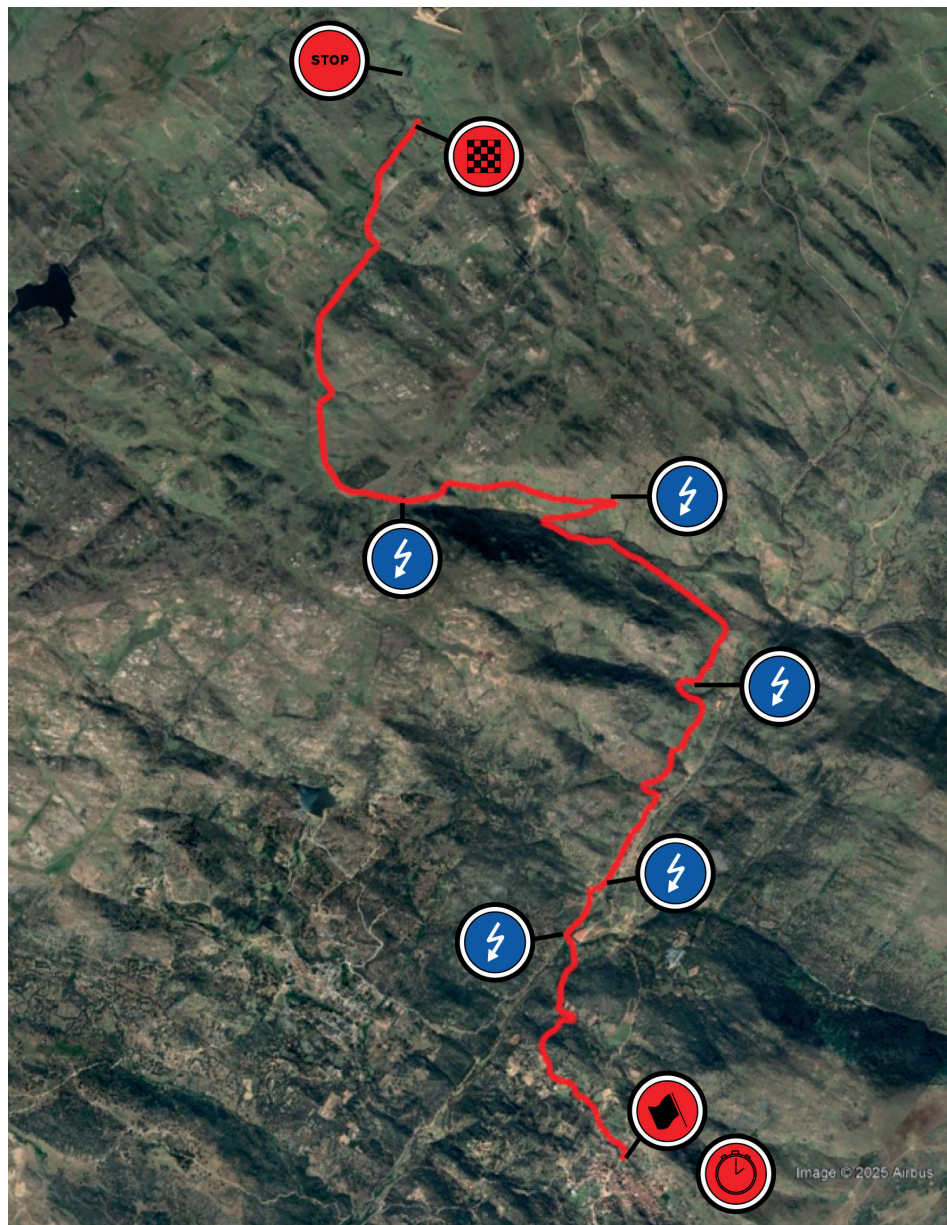
PARQUE CERRADO

SECTOR

**12**



## PLANO TRAMO



## PLANO SALIDA





## PLANO META

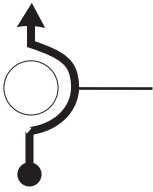
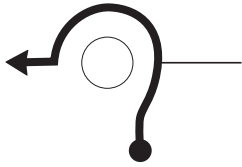
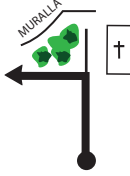


| SECCION   |         | CH 6        | CH 6A          | DISTANCIA                                                                                                                                                                                                                                                                                                                                                            | TIEMPO | PROMEDIO | SECTOR           |
|-----------|---------|-------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|------------------|
| 3         |         | EL BOQUERON | PARQUE CERRADO | 25,5 0                                                                                                                                                                                                                                                                                                                                                               | 0h40'  | 38,00    | 12               |
| DISTANCIA |         | DIRECCION   |                | INFORMACIONES                                                                                                                                                                                                                                                                                                                                                        |        |          | KM<br>REGRESIVOS |
| TOTAL     | PARCIAL |             |                |                                                                                                                                                                                                                                                                                                                                                                      |        |          |                  |
| 00,00     | 00,00   | 01          | 15,40          | 40°32' 44.6"N 4°32'31.8"W<br>    |        |          | 25,50            |
| 2,65      | 2,65    | 02          | 12,75          |                                                                                                                   |        |          | 22,85            |
| 3,20      | 0,55    | 03          | 12,20          |                                                                                                                   |        |          | 22,30            |
| 5,80      | 2,60    | 04          | 9,60           |                                                                                                                                                                                                    |        |          | 19,70            |
| 9,00      | 3,20    | 05          | 6,40           |                                                                                                                                                                                                |        |          | 16,50            |
| 11,30     | 2,30    | 06          | 4,10           |                                                                                                             |        |          | 14,20            |

|         |             |                |           |        |          |        |
|---------|-------------|----------------|-----------|--------|----------|--------|
| SECCION | CH 6        | CH 6A          | DISTANCIA | TIEMPO | PROMEDIO | SECTOR |
| 3       | EL BOQUERON | PARQUE CERRADO | 25,50     | 0h40'  | 38,00    | 12     |

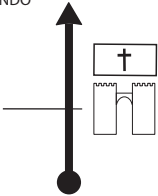
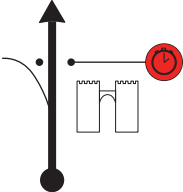
| DISTANCIA |         | DIRECCION                                                       | INFORMACIONES                                                                                 | KM<br>REGRESIVOS |
|-----------|---------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|
| TOTAL     | PARCIAL |                                                                 |                                                                                               |                  |
| 15,40     | 4,10    | <div>AV-503</div> <div> </div> <div>07</div> <div>0,00</div>    | <div>40°36'10.6"N 4°37'25.0"W</div> <div> </div>                                              | 10,10            |
| 15,90     | 0,50    | <div>AV-503</div> <div> </div> <div>08</div>                    | <div> </div>                                                                                  | 9,60             |
| 17,00     | 1,10    | <div>AV-503</div> <div> <div>CANTERA</div> </div> <div>09</div> | <div> <div>CORTE SOLICITADO</div> </div>                                                      | 8,50             |
| 21,30     | 4,30    | <div>AV-503</div> <div> </div> <div>10</div>                    | <div> <div> <div>←</div> <div>ÁVILA</div> </div> <div> <div>EL ESCORIAL →</div> </div> </div> | 4,20             |
| 22,20     | 0,90    | <div>CL-505</div> <div> </div> <div>11</div>                    | <div> <div>ÁVILA</div> </div>                                                                 | 3,30             |
| 22,70     | 0,50    | <div>C/ HORNOS CALEROS</div> <div> </div> <div>12</div>         |                                                                                               | 2,80             |

|         |             |                |           |        |          |        |
|---------|-------------|----------------|-----------|--------|----------|--------|
| SECCION | CH 6        | CH 6A          | DISTANCIA | TIEMPO | PROMEDIO | SECTOR |
| 3       | EL BOQUERON | PARQUE CERRADO | 25,50     | 0h40'  | 38,00    | 12     |

| DISTANCIA |         | DIRECCION                                                                                              | INFORMACIONES          | KM<br>REGRESIVOS |
|-----------|---------|--------------------------------------------------------------------------------------------------------|------------------------|------------------|
| TOTAL     | PARCIAL |                                                                                                        |                        |                  |
| 23,00     | 0,30    | C/ HORNOS CALEROS<br> |                        | 2,50             |
| 23,90     | 0,90    | C/ HORNOS CALEROS<br> |                        | 1,60             |
| 24,30     | 0,40    | C/ HORNOS CALEROS<br> | !!                     | 1,20             |
| 24,40     | 0,10    | Pº DON CARMELO<br>   |                        | 1,10             |
| 24,70     | 0,30    | AV. PORTUGAL<br>    |                        | 0,80             |
| 25,15     | 0,45    | AV. PORTUGAL<br>    | !!<br>CORTE SOLICITADO | 0,35             |



|         |             |                |           |        |          |        |
|---------|-------------|----------------|-----------|--------|----------|--------|
| SECCION | CH 6        | CH 6A          | DISTANCIA | TIEMPO | PROMEDIO | SECTOR |
| 3       | EL BOQUERON | PARQUE CERRADO | 25,50     | 0h40'  | 38,00    | 12     |

| DISTANCIA |         | DIRECCION                                                                                                 | INFORMACIONES                                                                                                                                                                                                                                                                                                                                                                               | KM<br>REGRESIVOS |
|-----------|---------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| TOTAL     | PARCIAL |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                             |                  |
| 25,31     | 0,16    | C/ SAN SEGUNDO<br>       | <br>ZONA RESTRINGIDA<br>EXTREMAR PRECAUCION<br>                                                                                                                                                                           | 0,19             |
|           |         | 19<br>C/ SAN SEGUNDO<br> | <br>ZONA PEATONAL<br>EXTREMAR PRECAUCION<br><br><br>PARQUE CERRADO<br>FIN RALLY<br><br>6A<br>ESTE CONTROL<br>NO PENALIZA<br>POR ADELANTO |                  |
| 25,50     | 0,19    | 20                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                             | 0,00             |
|           |         |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                             |                  |
|           |         |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                             |                  |
|           |         |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                             |                  |

## PARQUE CERRADO - FIN RALLY



**PARQUE CERRADO FIN RALLY  
(AVILA - PASEO DEL RASTRO)**



**ENTRADA PARQUE CERRADO FIN RALLY  
(AVILA - PASEO DEL RASTRO)**

## APARCAMIENTO REMOLQUES - CARGA VEHÍCULOS



**AVILA - PASEO DEL RASTRO**



**AVILA - PASEO DEL RASTRO**

# **ITINERARIOS ALTERNATIVOS**



## ITINERARIO ALTERNATIVO

**TC**  
**1/3/5**

**ARREBATACAPAS**

SECCION

**1/2/3**

CH **1/3/5**

**ARREBATACAPAS**



CH **2/4/6**

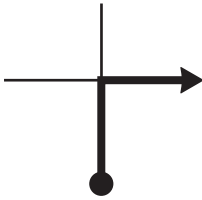
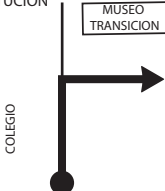
**EL BOQUERON**

SECTOR

**3/7/11**



|         |               |             |           |        |          |        |
|---------|---------------|-------------|-----------|--------|----------|--------|
| SECCION | CH 1/3/5      | CH 2/4/6    | DISTANCIA | TIEMPO | PROMEDIO | SECTOR |
| 1/2/3   | ARREBATACAPAS | EL BOQUERON | 35,10     | 0h42'  | 50,00    | 3/7/11 |

| DISTANCIA |         | DIRECCION                                                                                            | INFORMACIONES                                                                       | KM<br>REGRESIVOS |
|-----------|---------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|
| TOTAL     | PARCIAL |                                                                                                      |                                                                                     |                  |
| 00,00     | 00,00   | AV-503<br>          |                                                                                     | 35,10            |
| 0,65      | 0,65    | AV-503<br>          |                                                                                     | 34,45            |
| 1,00      | 0,35    | AV/CONSTITUCIÓN<br> |                                                                                     | 34,10            |
| 1,70      | 0,70    | AV-504<br>         |    | 33,40            |
| 7,00      | 5,30    | AV-504<br>        | INCORPORACION<br>N-403                                                              | 28,10            |
| 20,90     | 13,90   | N-403<br>         |  | 14,20            |

| SECCION<br>1/2/3 |         | CH 1/3/5<br>ARREBATACAPAS |              | → | CH 2/4/6<br>EL BOQUERON                    |  | DISTANCIA<br>35,10 | TIEMPO<br>0h42' | PROMEDIO<br>50,00 | SECTOR<br>3/7/11 |
|------------------|---------|---------------------------|--------------|---|--------------------------------------------|--|--------------------|-----------------|-------------------|------------------|
| DISTANCIA        |         | DIRECCION                 |              |   | INFORMACIONES                              |  |                    |                 | KM<br>REGRESIVOS  |                  |
| TOTAL            | PARCIAL |                           |              |   |                                            |  |                    |                 |                   |                  |
| 21,20            | 0,30    | 7                         | N-403        |   | !!<br>AV-P-306<br>SAN BARTOLOME DE PINARES |  |                    |                 |                   | 13,90            |
| 21,60            | 0,40    | 8                         | C/ALEGUILLAS |   | <del>EL BARRACO</del>                      |  |                    |                 |                   | 13,50            |
| 32,40            | 10,80   | 9                         | AV-P-306     |   | AV-P-306<br>SAN BARTOLOME DE PINARES       |  |                    |                 |                   | 2,70             |
| 34,30            | 1,90    | 10                        | AV-P-306     |   | SAN BARTOLOME DE PINARES                   |  |                    |                 |                   | 0,80             |
| 34,90            | 0,60    | 11                        | AV-P-306     |   |                                            |  |                    |                 |                   |                  |
| 35,10            | 0,20    | 12                        | AV-503       |   |                                            |  |                    |                 |                   | 00,00            |



## ITINERARIO ALTERNATIVO

**TC 2/4**

**EL BOQUERON**

SECCION

**1/2**

CH **2/4**

EL BOQUERON

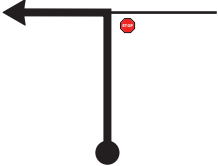


CH **2A/4A**

REAGRUPAMIENTO

SECTOR

**4/8**

| SECCION<br>1/2 |         | CH 2/4<br>EL BOQUERON |               | →                                                                                   | CH 2A/4A<br>REAGRUPAMIENTO                                                          |                     | DISTANCIA<br>34,90 | TIEMPO<br>0h42' | PROMEDIO<br>50,00 | SECTOR<br>4/8 |
|----------------|---------|-----------------------|---------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|--------------------|-----------------|-------------------|---------------|
| DISTANCIA      |         | DIRECCION             |               |                                                                                     | INFORMACIONES                                                                       |                     |                    |                 | KM<br>REGRESIVOS  |               |
| TOTAL          | PARCIAL |                       |               |                                                                                     |                                                                                     |                     |                    |                 |                   |               |
| 00,00          | 00,00   | 1                     | AV-503        |    |    | DAR LA VUELTA       |                    |                 |                   | 34,90         |
| 0,30           | 0,30    | 2                     | AV-P-305      |    |    |                     |                    |                 |                   | 34,60         |
| 2,80           | 2,50    | 3                     | AV-P-305      |    |    |                     |                    |                 |                   | 32,10         |
| 13,60          | 10,80   | 4                     | AV-P-305      |   |    |                     |                    |                 |                   | 21,30         |
| 13,80          | 0,20    | 5                     | AV-P-305      |  |                                                                                     |                     |                    |                 |                   |               |
| 14,00          | 0,20    | 6                     | C/ ALEGUILLAS |  |  | INCORPORACION N-403 |                    |                 |                   | 20,90         |

| SECCION<br>1/2 |         | CH 2/4<br>ARREBATACAPAS |                     | → | CH 2A/4A<br>REAGrupAMIENTO     |  | DISTANCIA<br>34,90 | TIEMPO<br>0h42' | PROMEDIO<br>50,00 | SECTOR<br>4/8 |
|----------------|---------|-------------------------|---------------------|---|--------------------------------|--|--------------------|-----------------|-------------------|---------------|
| DISTANCIA      |         | DIRECCION               |                     |   | INFORMACIONES                  |  |                    |                 | KM<br>REGRESIVOS  |               |
| TOTAL          | PARCIAL |                         |                     |   |                                |  |                    |                 |                   |               |
| 21,80          | 7,80    | 7                       | N-403               |   | <b>puede de<br/>LA GAZNATA</b> |  |                    |                 | 13,10             |               |
| 27,90          | 6,10    | 8                       | N-403               |   | ! <b>AV-504<br/>CEBREROS</b>   |  |                    |                 | 7,00              |               |
| 33,60          | 5,70    | 9                       | AV-504              |   | <b>CEBREROS</b>                |  |                    |                 | 1,30              |               |
| 34,20          | 0,60    | 10                      | AV-504              |   |                                |  |                    |                 | 0,70              |               |
| 34,60          | 0,40    | 11                      | AV. LA CONSTITUCION |   |                                |  |                    |                 | 0,30              |               |
| 34,80          | 0,20    | 12                      | AV-502              |   | !! <b>CALLE<br/>LA CUESTA</b>  |  |                    |                 | 0,10              |               |





| DISTANCIA |         | DIRECCION                                                                                                              | INFORMACIONES                                                                     | KM<br>REGRESIVOS |
|-----------|---------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------|
| TOTAL     | PARCIAL |                                                                                                                        |                                                                                   |                  |
| 34,85     | 0,10    | <div>C/ LACUESTA</div>  <div>13</div> | <div>!</div> <div>CALLE<br/>POETA HERMENEGILDO<br/>MARTIN BORRO</div>             | 0,05             |
| 34,90     | 0,05    |  <div>14</div>                        |  | 00,00            |
|           |         |                                                                                                                        |                                                                                   |                  |
|           |         |                                                                                                                        |                                                                                   |                  |
|           |         |                                                                                                                        |                                                                                   |                  |
|           |         |                                                                                                                        |                                                                                   |                  |
|           |         |                                                                                                                        |                                                                                   |                  |

## ITINERARIO ALTERNATIVO

**TC 6**

**EL BOQUERON**

SECCION

**3**

CH **6**

EL BOQUERON



CH **6A**

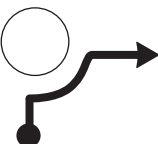
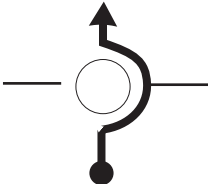
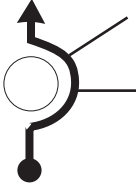
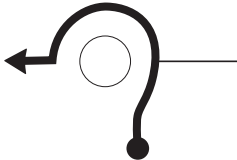
PARQUE CERRADO

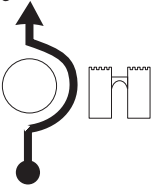
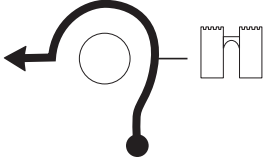
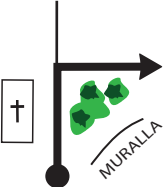
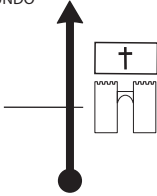
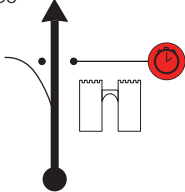
SECTOR

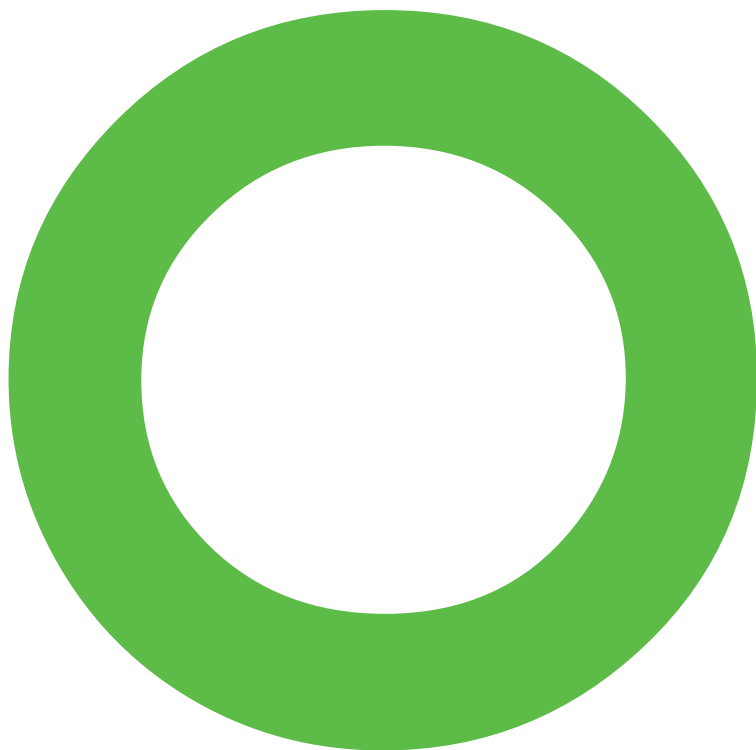
**12**

| SECCION<br>3 |         | CH 6<br>EL BOQUERON |                                      | → | CH 6A<br>PARQUE CERRADO |                                                                                       | DISTANCIA<br>41,15 | TIEMPO<br>0h55' | PROMEDIO<br>45,00 | SECTOR<br>12 |
|--------------|---------|---------------------|--------------------------------------|---|-------------------------|---------------------------------------------------------------------------------------|--------------------|-----------------|-------------------|--------------|
| DISTANCIA    |         | DIRECCION           |                                      |   | INFORMACIONES           |                                                                                       |                    |                 | KM<br>REGRESIVOS  |              |
| TOTAL        | PARCIAL |                     |                                      |   |                         |                                                                                       |                    |                 |                   |              |
| 00,00        | 00,00   | 1                   | <div>AV-503</div> <div></div>        |   |                         | <div></div> <div>DAR LA VUELTA</div>                                                  |                    |                 |                   | 41,15        |
| 0,30         | 0,30    | 2                   | <div>AV-P-305</div> <div></div>      |   |                         | <div><div>6 STA. CRUZ<br/>DE PINARES</div><div>AV-P-306<br/>13 EL BARRACO</div></div> |                    |                 |                   | 40,85        |
| 2,80         | 2,50    | 3                   | <div>AV-P-305</div> <div></div>      |   |                         | <div><div>AV-P-306<br/>EL BARRACO</div></div>                                         |                    |                 |                   | 38,35        |
| 13,60        | 10,80   | 4                   | <div>AV-P-305</div> <div></div>      |   |                         | <div>EL BARRACO</div>                                                                 |                    |                 |                   | 27,55        |
| 13,80        | 0,20    | 5                   | <div>AV-P-305</div> <div></div>      |   |                         |                                                                                       |                    |                 |                   | 27,35        |
| 14,00        | 0,20    | 6                   | <div>C/ ALEGUILLAS</div> <div></div> |   |                         | <div></div> <div>INCORPORACION N-403</div>                                            |                    |                 |                   | 27,15        |

| SECCION | CH 6        | CH 6A          | DISTANCIA | TIEMPO | PROMEDIO | SECTOR |
|---------|-------------|----------------|-----------|--------|----------|--------|
| 3       | EL BOQUERON | PARQUE CERRADO | 41,15     | 0h55'  | 45,00    | 12     |

| DISTANCIA |         | DIRECCION                                                                                              | INFORMACIONES    | KM<br>REGRESIVOS |
|-----------|---------|--------------------------------------------------------------------------------------------------------|------------------|------------------|
| TOTAL     | PARCIAL |                                                                                                        |                  |                  |
| 36,00     | 22,00   | N-403<br>             | <div>ÁVILA</div> | 5,15             |
| 37,00     | 1,00    | N-403<br>             | SEGUIR POR N-403 | 4,15             |
| 38,00     | 1,00    | N-403<br>             |                  | 3,15             |
| 38,30     | 0,30    | N-403<br>            |                  | 2,85             |
| 38,60     | 0,30    | CTRA BURGOHONDO<br> |                  | 2,55             |
| 38,80     | 0,20    | AV-502<br>          |                  | 2,35             |

| SECCION<br><b>3</b> |         | CH <b>6</b><br>EL BOQUERÓN | →                                                                                                     | CH <b>6A</b><br>PARQUE CERRADO                                                                                                                                    | DISTANCIA<br><b>41,15</b> | TIEMPO<br><b>0h55'</b> | PROMEDIO<br><b>45,00</b> | SECTOR<br><b>12</b> |
|---------------------|---------|----------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|--------------------------|---------------------|
| DISTANCIA           |         | DIRECCION                  |                                                                                                       | INFORMACIONES                                                                                                                                                     |                           |                        |                          | KM<br>REGRESIVOS    |
| TOTAL               | PARCIAL |                            |                                                                                                       |                                                                                                                                                                   |                           |                        |                          |                     |
| 39,60               | 0,80    | 13                         | CTRA BURGOHONDO<br>  |                                                                                                                                                                   |                           |                        |                          | 1,55                |
| 40,00               | 0,40    | 14                         | AV MADRID<br>        |                                                                                                                                                                   |                           |                        |                          | 1,15                |
| 40,70               | 0,70    | 00                         | RONDA VIEJA<br>      |                                                                                                                                                                   |                           |                        |                          | 0,45                |
| 40,80               | 0,10    | 00                         | AV-503<br>          | !!<br>CORTE SOLICITADO                                                                                                                                            |                           |                        |                          | 0,35                |
| 40,96               | 00,16   | 00                         | C/ SAN SEGUNDO<br> | !!!<br>ZONA RESTRINGIDA<br>EXTREMAR PRECAUCION<br>                             |                           |                        |                          | 0,19                |
| 41,15               | 0,19    | 00                         | C/ SAN SEGUNDO<br> | !!!<br>ZONA PEATONAL<br>EXTREMAR PRECAUCION<br><br>PARQUE CERRADO<br>FIN RALLY |                           |                        |                          | 00,00               |









DIPUTACIÓN  
DE **ÁVILA**

Cultura, Patrimonio, Juventud y Deporte



Ayuntamiento  
de **Ávila**

Del Rey · De los Leales · De los Caballeros



Ayuntamiento de  
**CEBREROS**



AYUNTAMIENTO DE  
**SAN BARTOLOMÉ  
DE PINARES**



Ayuntamiento  
de **Herradón de Pinares**



AYUNTAMIENTO DE  
**SANTA CRUZ  
DE PINARES**



Ayuntamiento  
El Hoyo de Pinares

NOS  
**IMPULSA**



Junta de  
Castilla y León

# 31

# RALLY

DIPUTACIÓN  
DE

# ÁVILA

